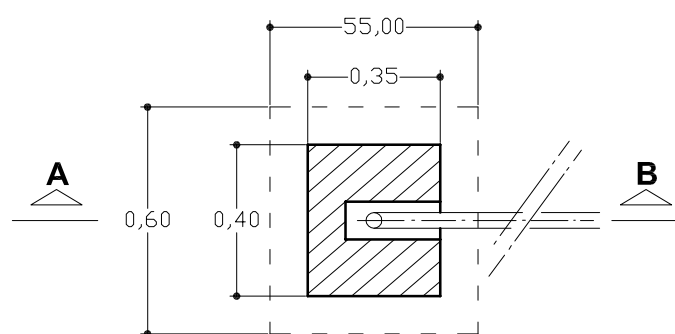
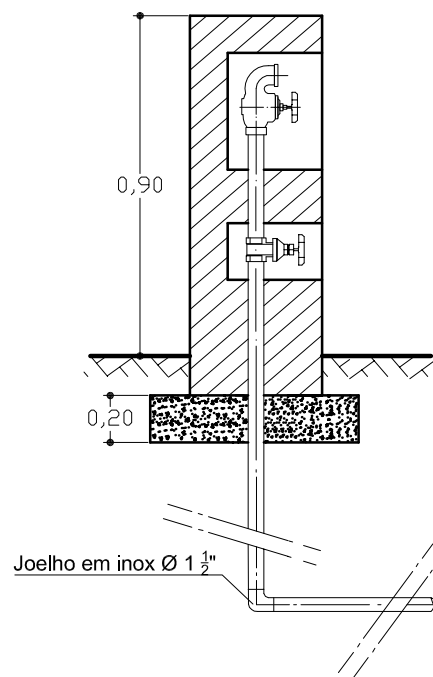
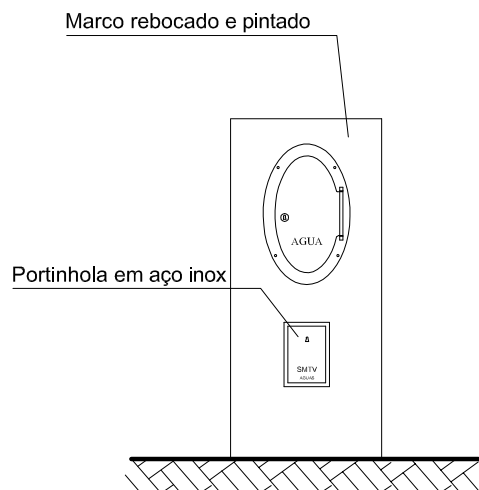




**PLANTA**

|                                                                                     |                                                    |                          |              |                   |                       |
|-------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------|--------------|-------------------|-----------------------|
|  | <b>PROLONGAMENTO DAS REDES DE ÁGUA DO CONCELHO</b> |                          |              |                   | DESENHO<br><b>2</b>   |
|                                                                                     | <b>Boca de incêndio</b>                            |                          |              |                   | ARQUIVO               |
|                                                                                     |                                                    |                          |              |                   | ESCALA<br><b>1/20</b> |
| ENGENHEIRO<br>Eng.Umbelino                                                          | TOPOGRAFO                                          | DESENHADOR<br>Edgar Cruz | ORÇAMENTISTA | DATA<br>Maio 2018 |                       |